



ENTRANCE ANTIPHON

O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay.

COLLECT

Draw near to your servants, O Lord, and answer their prayers with unceasing kindness, that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have restored. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

FIRST READING Ecclesiastes 1:2; 2:21-23

A reading from the Book of Ecclesiastes.

Vanity of vanities, says the Preacher, vanity of vanities! All is vanity. Sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. What has a man from all the toil and striving of heart with which he toils beneath the sun? For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM Psalm 90 (89):3-4. 5-6. 12-13. 14, 17. R.1

R: O Lord, you have been our refuge, from generation to generation.

- You turn man back to dust, and say, 'Return, O children of Adam.' To your eyes a thousand years are like yesterday, come and gone, or like a watch in the night. R.
- You sweep them away like a dream, like grass which is fresh in the morning. In the morning it sprouts and is fresh; by evening it withers and fades. R.
- 3. Then teach us to number our days, that we may gain wisdom of heart. Turn back, O Lord! How long? Show pity to your servants. R.
- 4. At dawn, fill us with your merciful love; we shall exult and rejoice all our days. Let the favour of the Lord our God be upon us; give success to the work of our hands.
 O give success to the work of our hands.
 R.

SECOND READING Colossians 3:1-5, 9-11

A reading from the Letter of Saint Paul to the Colossians.

Brothers and sisters: If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with

Christ in God. When Christ who is your life appears, then you also will appear with him in glory. Put to death, therefore, what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. Do not lie to one another, seeing that you have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its creator. Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

The word of the Lord.

Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL Matthew 5:3

R: Alleluia, alleluia.

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

R: Alleluia.

GOSPEL Luke 12:13-21

A reading from the holy Gospel according to Luke.

At that time: Someone in the crowd said to Jesus, 'Teacher, tell my brother to divide the inheritance with me.' But he said to him, 'Man, who made me a judge or arbitrator over you?' And he said to them, 'Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of one's possessions.' And he told them a parable, saying, 'The land of a rich man produced plentifully, and he thought to himself, "What shall I do, for I have nowhere to store my crops?" And he said, "I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." But God said to him, "Fool! This night your soul is required of you, and the things you have prepared, whose will they be?" So is the one who lays up treasure for himself, and is not rich towards God.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you.

Through Christ our Lord.

Amen.

COMMUNION ANTIPHON

You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste.

Or

I am the bread of life, says the Lord; whoever comes to me will not hunger and whoever believes in me will not thirst.

PRAYER AFTER COMMUNION

Accompany with constant protection, O Lord, those you renew with these heavenly gifts and, in your never-failing care for them, make them worthy of eternal redemption. Through Christ our Lord. *Amen.*





The Parish of St Anselm, Hayes

August 3rd, 2025 18th Sunday in Ordinary Time

PLEASE JOIN US AFTER MASS FOR OUR PARISH BARBECUE!



"All is vanity."
So writes the author of the Book of Ecclesiastes in our first reading this morning. The Hebrew word translated as 'vanity' means literally a 'puff of wind'. The message of

Ecclesiastes is that nothing in our lives has permanence, and that nothing ultimately profits us. What we think of as our security is in fact just like a puff of wind, insubstantial and fragile. Whatever we may gain in this life cannot be taken with us after death. This theme is dramatically taken up by Jesus in the gospel reading today. "Fool! This night your soul is required of you, and the things you have prepared, whose will they be?" And, in between the first reading and the gospel, the second reading has Paul writing to the Colossians with the same message. "Seek the things that are above, where Christ is" and "put to death, therefore, what is earthly in you." All this insistence on the temporary nature of our lives, and the futility of the things we often see as being the most important and central purposes of our existence – money, success, happiness – might seem to be a very depressing and negative message. But, in fact, the exact opposite is the case. It's a message not of pessimism, but of liberation. When we let go of all these temporary and insignificant concerns, we are free to live the lives that we were created for in the beginning – to be "where Christ is."

Entrance Hymn
339 Christ, whose glory fills the skies
Offertory Hymn
511 Light's abode, celestial Salem

Recessional

recessional

478 Guide me, O thou great Redeemer

THIS WEEK (Year C[1]; Psalm Week 2)

4th: St John Mary Vianney. No services in church;
Offices said privately.

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5th: Tuesday of Week 18 in Ordinary Time. Morning Prayer 0945; Mass 1000; NO Boys' Brigade 6th: Feast of the Transfiguration of the Lord. Morning Prayer 0945; Mass 1000; Evening Prayer 1700

7th: Thursday of Week 18 in Ordinary Time. Morning Prayer 0945; Mass 1000; Evening Prayer 1700 8th: St Dominic, Priest. No services in church; Offices said privately.

9th: St Teresa Benedicta of the Cross, Virgin and Martyr. No services in church; Offices said privately.

NEXT SUNDAY: Sunday 10th August: 19th Sunday in Ordinary Time. Mass at 1000 as usual.

PARISH PRAYER REQUESTS

Fr Gwyn Clement SSC, Kathyan Fenton; Desiree Loderick; Mr & Mrs DeGale, Anselm Charles, Jean Charnock, Maggie, George Norwood, Oluwayemisi, and Patrick Coleman. (If you have a name for the list, please give the details to Susan, Fr Josiah, or Fr Stephen.)

THE RECENTLY DEPARTED Hertence Trim

ANNIVERSARIES OF DEATH

4th: Rhydwen Williams, Julian Charles

5th: Harold James Harker, Jean Gwillim-Jones

6th: Owen Sears, Charles Howse, Rachel Keen

7th: Elizabeth Bunce

8th: Ernest Clapton, Geoffrey Mothersole, Joseph Kilminster

YOUNG CHILDREN IN CHURCH: Don't worry if they make a noise or move about! Young visitors to the sanctuary are always welcome, so no drama if they go for a walk! We'll have a look at the children's work after mass...

FINANCIAL POSITION: During July 2025, our income was £1,028.78, and our outgoings were £1,303.47. Expenditure routinely continues to outstrip our income, and this clearly can't continue for ever. So, do please consider if you can increase your contributions to the church, preferably via the Parish Giving Scheme if you don't already use that service

SPONSORING CANDLES, ETC.: Sanctuary lights cost £3.50; votive candles £1.00; 100 communion wafers £1.50. We'd be very grateful for your support.

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