

**ENTRANCE ANTIPHON**

*Your merciful love, O God,  
we have received in the midst of your temple.  
Your praise, O God, like your name,  
reaches the ends of the earth;  
your right hand is filled with saving justice.*

**COLLECT**

O God, who in the abasement of your Son  
have raised up a fallen world,  
fill your faithful with holy joy,  
for on those you have rescued from slavery to sin  
you bestow eternal gladness.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.  
**Amen.**

**FIRST READING** Isaiah 66:10-14c

A reading from the Prophet Isaiah.

Thus says the LORD:  
'Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
rejoice with her in joy,  
all you who mourn over her;  
that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious abundance.'  
For thus says the LORD:  
'Behold, I will extend peace to her like a river,  
and the glory of the nations like an overflowing stream;  
and you shall nurse, you shall be carried upon her hip,  
and bounced upon her knees.  
As one whom his mother comforts,  
so I will comfort you;  
you shall be comforted in Jerusalem.  
You shall see, and your heart shall rejoice;  
your bones shall flourish like the grass;  
and the hand of the LORD shall be known to his servants.'  
The word of the Lord.  
**Thanks be to God.**

**RESPONSORIAL PSALM** Psalm 66(65):1-3a, 4-5, 6-7a, 16, 20, R.1

**R: Cry out with joy to God all the earth.**

1. Cry out with joy to God, all the earth;  
O sing to the glory of his name.  
O render him glorious praise.  
Say to God, 'How wondrous your deeds!' **R.**
2. 'Before you all the earth shall bow down,  
shall sing to you, sing to your name!  
Come and see the works of God:  
his wondrous deeds among the children of Adam. **R.**
3. He turned the sea into dry land;  
they passed through the river on foot.  
Let our joy, then, be in him;  
he rules for ever by his might. **R.**
4. Come and hear, all who fear God;  
I will tell what he did for my soul.  
Blest be God, who did not reject my prayer,  
nor withhold from me his merciful love. **R.**

**SECOND READING** Galatians 6:14-18

A reading from the Letter of Saint Paul to the Galatians.

Brothers and sisters: Far be it from me to boast except in the cross  
of our Lord Jesus Christ, by which the world has been crucified to  
me, and I to the world. For neither circumcision counts for  
anything, nor uncircumcision, but a new creation. And as for all  
who walk by this rule, peace and mercy be upon them, and upon  
the Israel of God. From now on let no one cause me trouble, for I  
bear on my body the marks of Jesus.  
The grace of our Lord Jesus Christ be with your spirit, brothers and  
sisters. Amen.

The word of the Lord.

**Thanks be to God.**

**ACCLAMATION BEFORE THE GOSPEL** Colossians 3:15a, 16a

**R: Alleluia, alleluia.**

Let the peace of Christ rule in your hearts;  
let the word of Christ dwell in you richly.

**R: Alleluia.**

**GOSPEL** Luke 10:1-12, 17-20

A reading from the holy Gospel according to Luke.

*(for shorter form read between > <)*

> At that time: The Lord appointed seventy-two others and sent  
them on ahead of him, two by two, into every town and place where  
he himself was about to go. And he said to them, 'The harvest is  
plentiful, but the labourers are few. Therefore pray earnestly to the  
Lord of the harvest to send out labourers into his harvest. Go your  
way; behold, I am sending you out as lambs in the midst of wolves.  
Carry no money bag, no knapsack, no sandals, and greet no one  
on the road. Whatever house you enter, first say, "Peace be to this  
house!" And if a son of peace is there, your peace will rest upon  
him. But if not, it will return to you. And remain in the same house,  
eating and drinking what they provide, for the labourer deserves his  
wages. Do not go from house to house. Whenever you enter a town  
and they receive you, eat what is set before you. Heal the sick in it  
and say to them, "The kingdom of God has come near to you." <  
But whenever you enter a town and they do not receive you, go  
into its streets and say, "Even the dust of your town that clings to  
our feet we wipe off against you. Nevertheless know this, that the  
kingdom of God has come near." I tell you, it will be more bearable  
on that day for Sodom than for that town.'

The seventy-two returned with joy, saying, 'Lord, even the  
demons are subject to us in your name!' And he said to them, 'I  
saw Satan fall like lightning from heaven. Behold, I have given  
you authority to tread on serpents and scorpions, and over all the  
power of the enemy, and nothing shall hurt you. Nevertheless, do  
not rejoice in this, that the spirits are subject to you, but rejoice that  
your names are written in heaven.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**PRAYER OVER THE OFFERINGS**

May this oblation dedicated to your name  
purify us, O Lord,  
and day by day bring our conduct  
closer to the life of heaven.  
Through Christ our Lord. **Amen.**

**COMMUNION ANTIPHON**

*Taste and see that the Lord is good;  
blessed the man who seeks refuge in him.*

Or

*Come to me, all who labour and are burdened,  
and I will refresh you, says the Lord.*

**PRAYER AFTER COMMUNION**

Grant, we pray, O Lord,  
that, having been replenished by such great gifts,  
we may gain the prize of salvation  
and never cease to praise you.  
Through Christ our Lord.  
**Amen.**

## The Parish of St Anselm, Hayes

July 6<sup>th</sup>, 2025

14<sup>th</sup> Sunday in Ordinary Time

Today we are also hosting the Deanery evening prayer service at 1730 here at St Anselm's. Please support us by being present!

In our readings today, we hear messages of both comfort, and of the costs of discipleship. Isaiah provides us with a beautiful image of God's love for, and his protection of, Jerusalem. For Christians, the physical city of Jerusalem becomes a metaphor for the new Jerusalem that St John the Divine saw in the Book of Revelation: "the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband." Isaiah imagines Jerusalem being looked after by God like a baby, and the promised kingdom of God will be where all of us are protected for eternity. In the second reading, St Paul expresses his exhaustion, and his impatience with those who want to cling on to the old Jewish requirement for circumcision and impose it on new Christians from outside the Jewish tradition. And finally, in the gospel, Jesus acknowledges the difficulty of missionary work: "The harvest is plentiful, but the labourers are few." We are the few, and our work is hard – but we must not fear rejection. As Jesus remarks, we simply exclaim that "even the dust of your town that clings to our feet we wipe off against you" as we move on to other places.

### Entrance Hymn

615 O God of earth and altar

### Offertory Hymn

493 Jesu, my Lord, my God, my all

### Recessional

500 Jesus, where'er thy people meet

.....  
THIS WEEK (Year C[1]; Psalm Week 2)

7<sup>th</sup>: Monday of week 14 in Ordinary Time. No services in church; Offices said privately.

8<sup>th</sup>: Tuesday of week 14 in Ordinary Time. Morning Prayer 0945; Mass 1000; Boys' Brigade 1700;

9<sup>th</sup>: Wednesday of week 14 in Ordinary Time. Morning Prayer 0945; Mass 1000; Evening Prayer 1700

10<sup>th</sup>: Thursday of week 14 in Ordinary Time.

Morning Prayer 0945; Mass 1000; Evening Prayer 1700



11<sup>th</sup>: Feast of St Benedict, Abbot, Co-Patron of Europe. No services in church; Offices said privately.

12<sup>th</sup>: Saturday of week 14 in Ordinary Time. No services in church; Offices said privately.

NEXT SUNDAY: Sunday 13<sup>th</sup> July: 15<sup>th</sup> Sunday in Ordinary Time. Mass at 1000 as usual.

### FUTURE DATES

We are having a barbecue after mass on Sunday 3<sup>rd</sup> August! Please put the date in your diaries. We would welcome offers of assistance on the day, as well as offers of food or drinks for us to serve. Please speak with Fr Josiah if you are able to help.

### PARISH PRAYER REQUESTS

Kathyan Fenton; Desiree Loderick; Tom Shipman, Mr & Mrs DeGale, Anselm Charles, Shirley Thomas, Jean Charnock, Maggie, George Norwood, Angelean, Dean, and Oluwayemisi. (If you have a name for the list, please give the details to Susan, Fr Josiah, or Fr Stephen.)

### ANNIVERSARIES OF DEATH

6<sup>th</sup>: Hannah Robbins, Mary Read

7<sup>th</sup>: Margaret Canfield, Ernest Hudson [priest], Dame Magdalene (Mother Mary)

9<sup>th</sup>: Sidney Sadler

11<sup>th</sup>: Henry Fletcher, William Ramsay

12<sup>th</sup>: Robert Mothersole

YOUNG CHILDREN IN CHURCH: Don't worry if they make a noise or move about! Young visitors to the sanctuary are always welcome, so no drama if they go for a walk! We'll have a look at the children's work after mass...

FINANCIAL POSITION: During June 2025, our income was £1,127.52, and our outgoings were £1,058.63. This month, for the first time recently, our income was a little more than our expenditure. That was good, but unusual! So, still please consider if you can increase your contributions to the church, preferably via the Parish Giving Scheme if you don't already use that service.

SPONSORING CANDLES, ETC.: Sanctuary lights cost £3.50; votive candles £1.00; 100 communion wafers £1.50. We'd be very grateful for your support.

### STAFF CONTACT DETAILS

Fr Stephen: [fr.stephen@stanselm.co.uk](mailto:fr.stephen@stanselm.co.uk); 020 4603 7795

Fr Josiah: [fr.josiah@stanselm.co.uk](mailto:fr.josiah@stanselm.co.uk); 07597 701878

Susan: [susan@stanselm.co.uk](mailto:susan@stanselm.co.uk)

PLEASE JOIN US IN THE HALL AFTER MASS FOR TEA AND COFFEE, AND BISCUITS OR CAKE!