



THE PROCESSION OR SOLEMN ENTRANCE

ANTIPHON

Hosanna to the Son of David; blessed is he who comes in the name of the Lord, the King of Israel. Hosanna in the highest.

ANTIPHON

As the Lord entered the holy city, the children of the Hebrews proclaimed the resurrection of life. Waving their branches of palm, they cried: Hosanna in the Highest.

When the people heard that Jesus was coming to Jerusalem, they went out to meet him. Waving their branches of palm, they cried: Hosanna in the Highest.

THE SIMPLE ENTRANCE

ENTRANCE ANTIPHON

Six days before the Passover,
when the Lord came into the city of Jerusalem,
the children ran to meet him;
in their hands they carried palm branches
and with a loud voice cried out:
Hosanna in the highest!
Blessed are you, who have come in your abundant mercy!
O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory!
Who is this king of glory?
He, the Lord of hosts, he is the king of glory.
Hosanna in the highest!
Blessed are you, who have come in your abundant mercy!

COLLECT

Almighty ever-living God, who as an example of humility for the human race to follow caused our Saviour to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection.

Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

FIRST READING Isaiah 50:4-7

A reading from the Prophet Isaiah.

The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary.

Morning by morning he awakens; he awakens my ear to hear as those who are taught.

The Lord GOD has opened my ear, and I was not rebellious;

I turned not backwards.

I gave my back to those who strike,

and my cheeks to those who pull out the beard;

I hid not my face from disgrace and spitting.

But the Lord GOD helps me;

therefore I have not been disgraced;

therefore I have set my face like a flint,

and I know that I shall not be put to shame.

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM Psalm 22(21):8-9. 17-18a. 19-20. 23-24.

. . . .

R: My God, my God, why have you forsaken me?

 All who see me deride me; they curl their lips, they toss their heads: 'He trusted in the LORD, let him save him; let him release him, for in him he delights.' R.

- For dogs have surrounded me; a band of the wicked besets me.
 They tear holes in my hands and my feet; I can count every one of my bones. R.
- They divide my clothing among them, they cast lots for my robe.
 But you, O LORD, do not stay afar off; my strength, make haste to help me! R.
- 4. I will tell of your name to my kin, and praise you in the midst of the assembly; 'You who fear the LORD, give him praise; all descendants of Jacob, give him glory; revere him, all you descendants of Israel.' R.

SECOND READING Philippians 2:6-11

A reading from the Letter of Saint Paul to the Philippians.

Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men.

And being found in human form,

he humbled himself by becoming obedient to the point of death, even death on a cross.

Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord. Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL Philippians 2:8-9

R: Praise to you, O Christ, King of eternal glory.

Christ became for us obedient to the point of death, even death on a cross.

Therefore God has highly exalted him and bestowed on him the name that is above every name.

R: Praise to you, O Christ, King of eternal glory.

GOSPEL Luke 22:14 - 23:56

The passion of our Lord Jesus Christ according to Luke.

PRAYER OVER THE OFFERINGS

Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord.

Amen.

COMMUNION ANTIPHON

Father, if this chalice cannot pass without my drinking it, your will be done.

PRAYER AFTER COMMUNION

Nourished with these sacred gifts, we humbly beseech you, O Lord, that, just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call. Through Christ our Lord.

Amen.



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The Parish of St Anselm, Hayes

April 13th, 2025 Palm Sunday



On Palm Sunday we enter Jerusalem with our Lord and prepare to continue his painful journey throughout Holy Week – the most intense devotional period in the Church's year, culminating in the Triduum of Maundy Thursday, Good Friday, and Holy Saturday. Only then can we rejoice at the resurrection on Easter Day – the great vindication of all the suffering which precedes it.

Processional Hymn
647 All glory, laud, and honour
Entrance Hymn
648 Ride on, ride on in majesty!
Offertory Hymn
121 My song is love unknown
Recessional

128 We sing the praise of him who died

THIS WEEK

14th: Monday of Holy Week. No services in church; Offices said privately.

15th: Tuesday of Holy Week. No Morning Prayer or Mass in church as we will be at the Chrism Mass at St Andrew Holborn. Lent Course final session 1830 on Zoom. Meeting ID: 840 3034 9955; code: 716429 16th: Wednesday of Holy Week. Morning Prayer 0945; Mass 1000; No Warm Centre; Evening Prayer 1700

17th: Maundy Thursday. Stations of the Cross 1000; no Morning Prayer or Mass in the morning; Mass of the Last Supper at 1930 followed by vigil in the garden until midnight.

18th: Good Friday. Devotion before the Cross 1200; Celebration of the Lord's Passion 1400 19th: Holy Saturday. Easter Vigil at 1930.

NEXT SUNDAY: Easter Day. Mass at 1000 as usual. This is the most important day in the Christian year, so please be sure to attend.

PARISH PRAYER REQUESTS
Kathyan Fenton; Desiree Loderick; Adeline and
Leila; Tom Shipman

(If you wish a name to be on the list, please give the details to Susan, Fr Josiah, or Fr Stephen.)

RECENTLY DEPARTED: David Kelly, Eustace Fenton

ANNIVERSARIES OF DEATH

13th: Lolita Hinds, Margaret Fortescue French 14th : Damascene de Sousa, Lilian Smith, Ilse Burton

15th: Ann Harker

16th: Polly Sadler, Esmé Beccles

18th: Kathleen Hurdle 19th: John Peterson

SPECIAL BLESSINGS: Please let one of the sidespeople or a churchwarden know before mass begins if you'd like a special blessing. If you have requested a blessing, please come up to the chancel step after the intercessions.

YOUNG CHILDREN IN CHURCH: Don't worry if they make a noise or move about! Young visitors to the sanctuary are always welcome, so no drama if they go for a walk! We'll have a look at the children's work after mass...

FINANCIAL POSITION: During March 2025, our income was £3,804.46, and our outgoings were £2,105.08. This is a much better result and reflects the delays we experienced in paying cash into the bank in February. But we are still just about breaking even, so please consider if you can increase your contributions to the church, preferably via the Parish Giving Scheme if you don't already use that service.

SPONSORING CANDLES, ETC.: If you would like to help us by sponsoring votive candles, sanctuary lights, incense, or wafers for communion, please do sign up! A sanctuary light costs £3.50, votive candles (next to the statues of the saints) are £1.00 each, and 100 communion wafers are £1.50. Please talk to one of the clergy or to Susan. We'll be delighted to receive your sponsorship.

STAFF CONTACT DETAILS

Fr Stephen: fr.stephen@stanselm.co.uk; 020 4603 7795

Fr Josiah: fr.josiah@stanselm.co.uk; 07597 701878

Susan: susan@stanselm.co.uk

EASTER CONFESSIONS: During Holy Week (April 14th-18th), Frs Stephen and Josiah will be available to hear confessions, by appointment. Please speak to them or use the contact details above.

PLEASE JOIN US IN THE HALL AFTER MASS FOR TEA AND COFFEE, AND BISCUITS OR CAKE!