## **ENTRANCE ANTIPHON**

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendour, strength and honour in his holy place.

#### GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### COLLECT

Almighty ever-living God, direct our actions according to your good pleasure,

that in the name of your beloved Son we may abound in good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit,

one God, for ever and ever.

Amen.

## FIRST READING

Jonah 3:1-5, 10

A reading from the prophet Jonah.

The word of the Lord was addressed to Jonah: 'Up!' he said 'Go to Nineveh, the great city, and preach to them as I told you to.' Jonah set out and went to Nineveh in obedience to the word of the Lord. Now Nineveh was a city great beyond compare: it took three days to cross it. Jonah went on into the city, making a day's journey. He preached in these words, 'Only forty days more and Nineveh is going to be destroyed.' And the people of Nineveh believed in God; they proclaimed a fast and put on sackcloth, from the greatest to the least. God saw their efforts to renounce their evil behaviour, and God relented: he did not inflict on them the disaster which he had threatened.

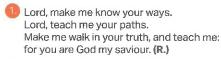
The word of the Lord. Thanks be to God.

# PSALM

Psalm 24 (25):4-6,7b-9

Response:

Lord, make me know your ways.



Remember your mercy, Lord, and the love you have shown from of old. In your love remember me, because of your goodness, O Lord. (R.) 3.

The Lord is good and upright.

He shows the path to those who stray,
he guides the humble in the right path,
he teaches his way to the poor. (R.)

## SECOND READING 1 Corinthians 7:29-31

A reading from the first letter of St. Paul to the Corinthians.

Brothers: our time is growing short. Those who have wives should live as though they had none, and those who mourn should live as though they had nothing to mourn for; those who are enjoying life should live as though there were nothing to laugh about; those whose life is buying things should live as though they had nothing of their own; and those who have to deal with the world should not become engrossed in it. I say this because the world as we know it is passing away.

The word of the Lord. Thanks be to God.

#### **GOSPEL ACCLAMATION**

Alleluia, alleluia! The kingdom of God is close at hand; believe the Good News, Alleluia!

## GOSPEL

Mark 1:14-20

A reading from the holy Gospel according to Mark.

After John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. 'The time has come' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News.'

As he was walking along by the Sea of Galilee he saw Simon and his brother Andrew casting a net in the lake – for they were fishermen. And Jesus said to them, 'Follow me and I will make you into fishers of men.' And at once they left their nets and followed him.

Going on a little further, he saw James son of Zebedee and his brother John; they too were in their boat, mending their nets. He called them at once and, leaving their father Zebedee in the boat with the men he employed, they went after him.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

## PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father:

the ratner; through him all things were made. For us men and for our salvation

(all bow during the next three lines)

he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,

and rose again on the third day

in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

## PRAYER OVER THE OFFERINGS

Accept our offerings, O Lord, we pray, and in sanctifying them grant that they may profit us for salvation. Through Christ our Lord.

Amen.

#### **COMMUNION ANTIPHON**

Look toward the Lord and be radiant; let your faces not be abashed.

#### **PRAYER AFTER COMMUNION**

Grant, we pray, almighty God, that, receiving the grace by which you bring us to new life, we may always glory in your gift. Through Christ our Lord.

Amen.

"What do the disciples share? What little they have: five small loaves and two fishes. But it is precisely those loaves and fishes that in God's hands feed the whole crowd. And it is the disciples, bewildered by the inability of their means, by the poverty of what they have at their disposal, who invite the people to sit down, and - trusting the Word of Jesus distribute the loaves and fishes that feed the crowd. This tells us that in the Church, but also in society, a keyword that we need not fear is "solidarity," that is, knowing how to place what we have at God's disposal: our humble abilities, because [it is] only in the sharing, in the giving of them, that our lives will be fecund, will bear fruit. Solidarity: a word upon which the spirit of the world looks unkindly!"

(Pope Francis: Homily for Corpus Christi)



