

**ENTRANCE ANTIPHON**

All the earth shall bow down before you,  
O God,  
and shall sing to you,  
shall sing to your name, O Most High!

**GLORIA**

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

**COLLECT**

Almighty ever-living God,  
who govern all things,  
both in heaven and on earth,  
mercifully hear the pleading of your people  
and bestow your peace on our times.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit,  
one God, for ever and ever.  
Amen.

**FIRST READING**

1 Samuel 3:3-10, 19

A reading from the first book of Samuel.

Samuel was lying in the sanctuary of the Lord,  
where the ark of God was, when the Lord called,  
'Samuel! Samuel!' He answered, 'Here I am.'  
Then he ran to Eli and said, 'Here I am, since you  
called me.' Eli said, 'I did not call you, my son;  
go back and lie down.' So he went and lay down.  
Once again the Lord called, 'Samuel! Samuel!' Samuel got  
up and went to Eli and said, 'Here I am, since you  
called me.' He replied, 'I did not call you, my son;  
go back and lie down.' Samuel had as yet no  
knowledge of the Lord and the word of the Lord  
had not yet been revealed to him. Once again  
the Lord called, the third time. He got up and  
went to Eli and said, 'Here I am, since you called  
me.' Eli then understood that it was the Lord  
who was calling the boy, and he said to Samuel,  
'Go and lie down, and if someone calls say,  
"Speak, Lord, your servant is listening."  
So Samuel went and lay down in his place.  
The Lord then came and stood by, calling  
as he had done before, 'Samuel! Samuel!' Samuel  
answered, 'Speak, Lord, your servant  
is listening.' Samuel grew up and the Lord was  
with him and let no word of his fall to  
the ground.

The word of the Lord.  
Thanks be to God.

**PSALM**

Psalm 39 (40):2, 4, 7-10

Response:

Here I am, Lord! I come to do your will.

- I waited, I waited for the Lord  
and he stooped down to me;  
he heard my cry.  
He put a new song into my mouth,  
praise of our God. (R.)
- You do not ask for sacrifice and offerings,  
but an open ear.  
You do not ask for holocaust and victim.  
Instead, here am I. (R.)
- In the scroll of the book it stands written  
that I should do your will.  
My God, I delight in your law  
in the depth of my heart. (R.)
- Your justice I have proclaimed  
in the great assembly.  
My lips I have not sealed;  
you know it, O Lord. (R.)

**SECOND READING** 1 Corinthians 6:13-15, 17-20

A reading from the first letter of St. Paul to the  
Corinthians.

The body is not meant for fornication; it is for  
the Lord, and the Lord for the body. God, who  
raised the Lord from the dead, will by his power  
raise us up too.

You know, surely, that your bodies are members  
making up the body of Christ; anyone who is  
joined to the Lord is one spirit with him.

Keep away from fornication. All the other  
sins are committed outside the body; but to  
fornicate is to sin against your own body. Your  
body, you know, is the temple of the Holy Spirit,  
who is in you since you received him from God.  
You are not your own property; you have been  
bought and paid for. That is why you should use  
your body for the glory of God.

The word of the Lord.

Thanks be to God.

**GOSPEL ACCLAMATION**

Alleluia, alleluia!

Speak, Lord, your servant is listening:  
you have the message of eternal life.

Alleluia!

**GOSPEL**

John 1:35-42

A reading from the Gospel according to John.

As John stood with two of his disciples, Jesus  
passed, and John stared hard at him and said,  
'Look, there is the lamb of God.' Hearing this,  
the two disciples followed Jesus. Jesus turned  
round, saw them following and said, 'What do  
you want?' They answered, 'Rabbi,' – which  
means Teacher – 'where do you live?' 'Come and  
see' he replied; so they went and saw where he  
lived, and stayed with him the rest of that day. It  
was about the tenth hour.

One of these two who became followers of  
Jesus after hearing what John had said was  
Andrew, the brother of Simon Peter. Early next  
morning, Andrew met his brother and said  
to him, 'We have found the Messiah' – which  
means the Christ – and he took Simon to  
Jesus. Jesus looked hard at him and said, 'You  
are Simon son of John; you are to be called  
Cephas' – meaning Rock.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

**PROFESSION OF FAITH**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with  
the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

(all bow during the next three lines)

and by the Holy Spirit was incarnate of the  
Virgin Mary,  
and became man.

For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and  
apostolic Church.

I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection of the  
dead  
and the life of the world to come. Amen.

**PRAYER OVER THE OFFERINGS**

Grant us, O Lord, we pray,  
that we may participate worthily in these  
mysteries,  
for whenever the memorial of this sacrifice is  
celebrated  
the work of our redemption is accomplished.  
Through Christ our Lord.  
Amen.

**COMMUNION ANTIPHON**

You have prepared a table before me,  
and how precious is the chalice that  
quenches my thirst.

**PRAYER AFTER COMMUNION**

Pour on us, O Lord, the Spirit of your love,  
and in your kindness  
make those you have nourished  
by this one heavenly Bread  
one in mind and heart.  
Through Christ our Lord.  
Amen.