



# ST. ANSELM, HAYES

**24 SUNDAY IN ORDINARY TIME  
REMEMBERING HER MAJESTY, QUEEN ELIZABETH**

A very warm welcome to St. Anselm.

*Please stand as the bell is rung*



Abide with me; fast falls the eventide;  
The darkness deepens; Lord, with me abide!  
When other helpers fail, and comforts flee,  
Help of the helpless, O abide with me.

Swift to its close ebbs out life's little day;  
Earth's joys grow dim, its glories pass away;  
Change and decay in all around I see;  
O thou who changest not, abide with me.

I need thy presence every passing hour;  
What but thy grace can foil the tempter's power?  
Who like thyself my guide and stay can be?  
Through cloud and sunshine, O abide with me.

I fear no foe with thee at hand to bless;  
Ills have no weight, and tears no bitterness.  
Where is death's sting? where, grave, thy victory?  
I triumph still, if thou abide with me.

Hold thou thy cross before my closing eyes;  
Shine through the gloom, and point me to the skies:  
Heaven's morning breaks, and earth's vain shadows flee;  
In life, in death, O Lord, abide with me!

## **INTRODUCTION**

God will wipe every tear from their eyes,  
and there shall be no more death  
or mourning, crying or pain,  
for former things have passed away.

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The Grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And with your Spirit.**

## **PENITENTIAL ACT**

God has shone in our hearts  
to give the light of the knowledge of his glory in the face of Christ.  
But we have this treasure in earthen vessels  
to show that the transcendent power belongs to God and not to us.

As we acknowledge our human frailty,  
we call to mind our sins of word, deed and omission, and confess them before God  
our Father.

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault,  
through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

 **KYRIE**

Lord have mercy, **Lord have mercy**  
Christ have mercy, **Christ have mercy**  
Lord have mercy, **Lord have mercy.**

 **THE GLORIA**

Glory to God, Glory to God, Glory to God in the highest.

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Glory to God, Glory to God, Glory to God in the highest.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

Glory to God, Glory to God, Glory to God in the highest.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

Glory to God, Glory to God, Glory to God in the highest.

## **COLLECT**

Merciful Father and Lord of all life, we praise you that we are made in your image and reflect your truth and light. We thank you for the life of our late Sovereign Lady Queen Elizabeth, for the love she received from you and showed among us. Above all, we rejoice at your gracious promise to all your servants, living and departed, that we shall rise again at the coming of Christ. And we ask that in due time we may share with your servant Elizabeth that clearer vision promised to us in the same Christ our Lord; who is alive and reigns with you and the Holy Spirit, one God, world without end.

**Amen.**

## **THE LITURGY OF THE WORD**

*Please sit*

### **First Reading**

*Lamentations. (3.22-26, 31-33)*

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness.

‘The Lord is my portion,’ says my soul, ‘therefore I will hope in him.’

The Lord is good to those who wait for him, to the soul that seeks him.

It is good that one should wait quietly for the salvation of the Lord.

For the Lord will not reject for ever.

Although he causes grief, he will have compassion

according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

The word of the Lord.

**Thanks be to God.**

## **Responsorial Psalm**

*Psalm 121*

*My help comes from the Lord.*

I lift up my eyes to the hills; from where is my help to come?  
My help comes from the Lord, the maker of heaven and earth.

*My help comes from the Lord.*

He will not suffer your foot to stumble; he who watches over you will not sleep.  
Behold, he who keeps watch over Israel shall neither slumber nor sleep.

*My help comes from the Lord.*

The Lord himself watches over you; the Lord is your shade at your right hand, So  
that the sun shall not strike you by day, neither the moon by night.

*My help comes from the Lord.*

The Lord shall keep you from all evil; it is he who shall keep your soul.  
The Lord shall keep watch over your going out and your coming in,  
from this time forth for evermore.

*My help comes from the Lord.*

## **Second Reading**

*Corinthians. (4.16-5.4)*

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling— if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life.

The word of the Lord.

**Thanks be to God.**

*The assembly stands to welcome the Gospel.*

**Gospel Acclamation**

*Jn (6:39)*

Alleluia, alleluia, alleluia!

‘It is the will of him who sent me’, says the Lord,  
‘that I should lose none of all that he has given me,  
but raise them up on the last day’.

Alleluia!

**Gospel**

*John. (6.35-40)*

Jesus said to them, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.’

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**THE HOMILY**

*Silence*

## **THE APOSTLES' CREED**

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
*At the words that follow, up to and including 'the Virgin Mary', all bow.*  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

## **THE PRAYER OF THE FAITHFUL**

*There is now an opportunity for gifts to be brought forward as the altar is prepared*

O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home;

Under the shadow of thy throne  
Thy saints have dwelt secure;  
Sufficient is thine arm alone,  
And our defence is sure.

Before the hills in order stood,  
Or earth received her frame,  
From everlasting thou art God,  
To endless years the same.

A thousand ages in thy sight  
Are like an evening gone,  
Short as the watch that ends the night  
Before the rising sun.

Time, like an ever-rolling stream,  
Bears all its sons away;  
They fly forgotten, as a dream  
Dies at the opening day.

O God, our help in ages past,  
Our hope for years to come,  
Be thou our guard while troubles last,  
And our eternal home.

# THE LITURGY OF THE EUCHARIST

*The congregation stands*

## THE OFFERTORY

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:

fruit of the earth and work of human hands,  
it will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:

fruit of the vine and work of human hands,  
it will become our spiritual drink.

**Blessed be God for ever.**

Pray, brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

## THE EUCHARISTIC PRAYER

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

In him the hope of blessed resurrection has dawned,  
that those saddened by the certainty of dying  
might be consoled by the promise of immortality to come.  
Indeed for your faithful, Lord,  
life is changed not ended,  
and, when this earthly dwelling turns to dust,  
an eternal dwelling is made ready for them in heaven.

And so, with Angels and Archangels,  
with Thrones and Dominions,  
and with all the hosts and Powers of heaven,  
we sing the hymn of your glory,  
as without end we acclaim:

 **Holy, Holy, Holy Lord of power might.  
Heaven and earth are full of your glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

*The congregation kneel*

You are indeed Holy, O Lord,  
the fount of all holiness.  
Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the dewfall,  
so that they may become for us

the Body and  Blood of our Lord Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

Take this, all of you, and eat of it,  
for this is my Body,  
which will be given up for you.

In a similar way, when supper was ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

Take this, all of you, and drink from it,  
for this is the chalice of my Blood,  
the Blood of the new and eternal covenant,  
which will be poured out for you and for many  
for the forgiveness of sins.  
Do this in memory of me.

The mystery of faith.

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord, the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.  
Humbly we pray that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Frances our Pope, Justin our Archbishop, Jonathan our Bishop  
and all the clergy.

Remember your servant Elizabeth,  
whom you have called  
from this world to yourself.

Grant that she who was united with your Son in a death like his,  
may also be one with him in his Resurrection.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the resurrection,  
and all who have died in your mercy:  
welcome them into the light of your face.

Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her Spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you throughout the ages,  
we may merit to be co-heirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

Through him, and with him, and in him,  
O God, almighty Father, in the unity of the Holy Spirit,  
all glory and honour is yours, for ever and ever.

**Amen.**

## **The Lord's Prayer**

*The congregation stands and the priest says:*

At the Saviour's command  
and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.

Who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always. **And with your spirit.**

 **Lamb of God, you take away the sins of the world,  
have mercy on us.**  
**Lamb of God, you take away the sins of the world,  
have mercy on us.**  
**Lamb of God, you take away the sins of the world,  
grant us peace.**

*After the *Angus Dei*, the people kneel.*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.**

*If you are a baptised Christian and the discipline of your church allows,  
please come forward to receive the Body of Christ.*

### **ACT OF SPIRITUAL COMMUNION**

My Jesus, I believe that you are present in the Most Blessed Sacrament.  
I love you above all things,  
and I desire to receive you into my soul.  
Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.  
I embrace you as if you were already there,  
and I unite myself wholly to you.  
Never permit me to be separated from you.  
Amen.

*St Alphonsus Liguori*

Lord of all hopefulness, Lord of all joy,  
Whose trust, ever child-like, no cares can destroy,  
Be there at our waking, and give us, we pray,  
Your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,  
Whose strong hands were skilled at the plane and the lathe,  
Be there at our labors, and give us, we pray,  
Your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,  
Your hands swift to welcome, your arms to embrace,  
Be there at our homing, and give us, we pray,  
Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,  
Whose voice is contentment, whose presence is balm,  
Be there at our sleeping, and give us, we pray,  
Your peace in our hearts, Lord, at the end of the day.

## **PRAYER AFTER COMMUNION**

Father in Heaven, whose Church on earth is a sign of your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage that, fed with the living bread of heaven and united in the body of your Son, we may be the temple of your presence, the place of your glory on earth, and a sign of your peace in the world; through Jesus Christ, our Lord.

**Amen.**

## **THE CONCLUDING RITES**

*Notices*

### **BLESSING**

The Lord be with you.

**And with your spirit.**

The peace of God...

**Amen.**

### **DISMISSAL**

Go and announce the Gospel of the Lord.

**Thanks be to God.**

## **THE NATIONAL ANTHEM**

God save our gracious King!  
Long live our noble King!  
God save the King!  
Send him victorious,  
Happy and glorious,  
Long to reign over us,  
God save the King.

Thy choicest gifts in store  
On him be pleased to pour,  
Long may he reign.  
May he defend our laws,  
And ever give us cause,  
To sing with heart and voice,  
God save the King.

## **THE ANGELUS**

Ÿ. The Angel of the LORD brought tidings to Mary

Ṛ. And she conceived by the Holy Ghost.

Hail Mary, full of grace; the LORD is with thee: blessed art thou amongst women, and blessed is the Fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

Ÿ. Behold the handmaid of the LORD.

Ṛ. Be it done unto me according to thy word.

Hail Mary, ...

Ÿ. And the Word was made flesh.

Ṛ. And dwelt among us.

Hail Mary...

Ÿ. Pray for us, O Holy Mother of God.

Ṛ. That we may be made worthy of the promises of Christ.

Let us pray,

Pour forth, we beseech Thee, O LORD, Thy grace into our hearts; that as we have known the incarnation of thy son Jesus Christ by the message of and Angel. So by his Passion and Cross may we be brought to glory of his resurrection through the same Christ Our LORD.

Ṛ. Amen.

## **I VOW TO THEE**

I vow to thee, my country, all earthly things above,  
entire and whole and perfect, the service of my love:  
the love that asks no question, the love that stands the test,  
that lays upon the altar the dearest and the best;  
the love that never falters, the love that pays the price,  
the love that makes undaunted the final sacrifice.

And there's another country I've heard of long ago,  
most dear to them that love her, most great to them that know;  
we may not count her armies, we may not see her King;  
her fortress is a faithful heart, her pride is suffering;  
and soul by soul and silently her shining bounds increase,  
and her ways are ways of gentleness and all her paths are peace.

Thank you for being with us today.

You can find everything you need to know about St. Anselm  
on our website

**[www.stanselm.co.uk](http://www.stanselm.co.uk)**

Or by speaking to a member of the congregation who would be  
happy to help you in any way they can.

Be assured of our prayers, be assured of Jesus love for YOU.

