

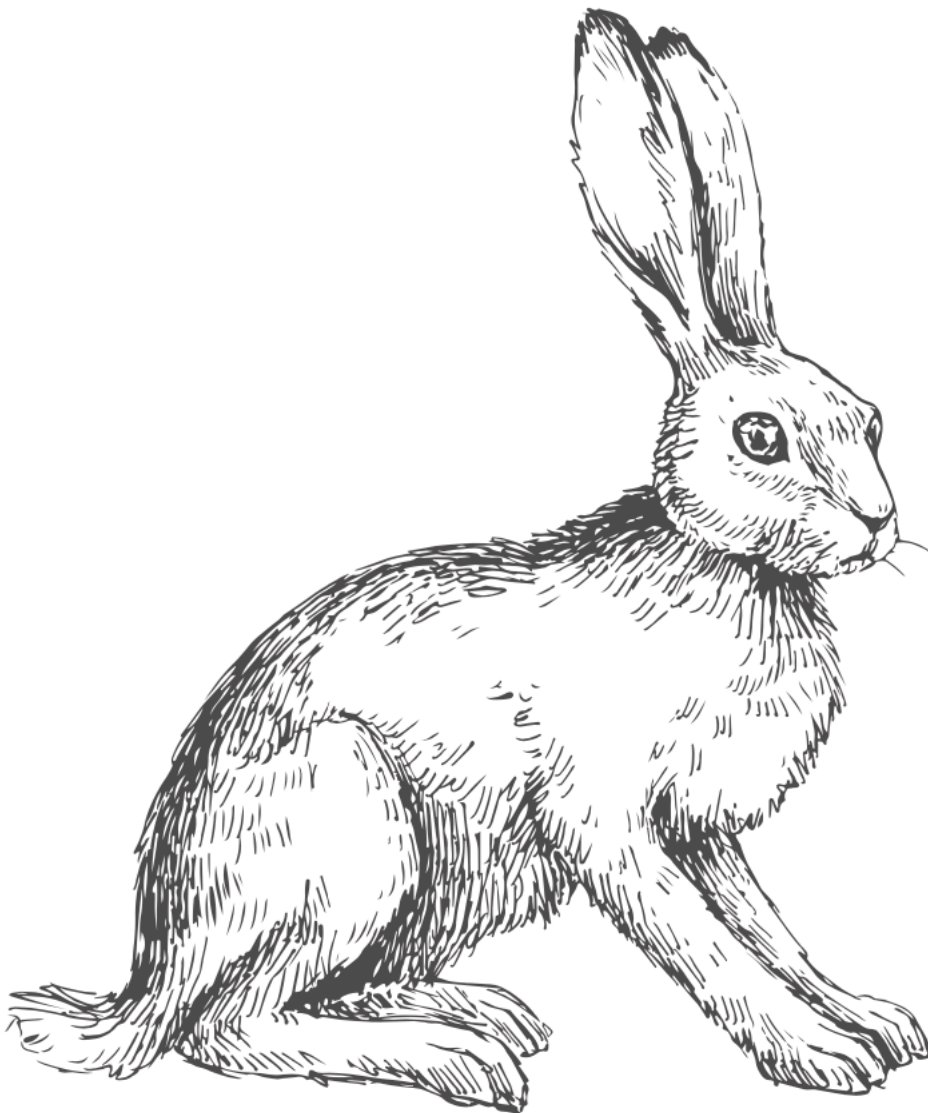


ST. ANSELM, HAYES

**19TH SUNDAY IN ORDINARY TIME
& BAPTISM OF ELIJAH EKENE MURRAY OKOYE**

A very warm welcome to St. Anselm.

Please stand as the bell is rung



Lord of all hopefulness, Lord of all joy,
Whose trust, ever child-like,
no cares can destroy,
Be there at our waking,
and give us, we pray,
Your bliss in our hearts, Lord,
at the break of the day.

Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled
at the plane and the lathe,
Be there at our labors, and give us, we pray,
Your strength in our hearts,
Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,
Your hands swift to welcome,
your arms to embrace,
Be there at our homing,
and give us, we pray,
Your love in our hearts, Lord,
at the eve of the day.

Lord of all gentleness, Lord of all calm,
Whose voice is contentment,
whose presence is balm,
Be there at our sleeping,
and give us, we pray,
Your peace in our hearts, Lord,
at the end of the day.

SIGN OF THE CROSS & GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

And with your Spirit.

PENITENTIAL ACT

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

You were sent to heal the contrite of heart:
Kyrie, eleison. **Kyrie, eleison.**

You came to call sinners:
Christe, eleison. **Christe, eleison.**

You are seated at the right hand of the Father to intercede for us:
Kyrie, eleison. **Kyrie, eleison.**

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Amen

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

Almighty ever-living God,
whom, taught by the Holy Spirit,
we dare to call our Father,
bring, we pray, to perfection in our hearts
the spirit of adoption as your sons and daughters,
that we may merit to enter into the inheritance
which you have promised.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.
Amen.

THE LITURGY OF THE WORD

Please sit

First Reading

Wisdom 18:6-9

That night had been foretold to our ancestors, so that,
once they saw what kind of oaths they had put their trust in,
they would joyfully take courage.

This was the expectation of your people,
the saving of the virtuous and the ruin of their enemies;
for by the same act with which you took vengeance on our foes
you made us glorious by calling us to you.

The devout children of worthy men offered sacrifice in secret
and this divine pact they struck with one accord:
that the saints would share the same blessings and dangers alike;
and forthwith they had begun to chant the hymns of the fathers.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 32(33):1,12,18-20,22

Happy are the people the Lord has chosen as his own.

Ring out your joy to the Lord, O you just;
for praise is fitting for loyal hearts.
They are happy, whose God is the Lord,
the people he has chosen as his own.

Happy are the people the Lord has chosen as his own.

The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine.

Happy are the people the Lord has chosen as his own.

Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you.

Happy are the people the Lord has chosen as his own.

Second Reading

Hebrews 11:1-2,8-1

Only faith can guarantee the blessings that we hope for, or prove the existence of the realities that at present remain unseen. It was for faith that our ancestors were commended.

It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. By faith he arrived, as a foreigner, in the Promised Land, and lived there as if in a strange country, with Isaac and Jacob, who were heirs with him of the same promise. They lived there in tents while he looked forward to a city founded, designed and built by God.

It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore.

All these died in faith, before receiving any of the things that had been promised, but they saw them in the far distance and welcomed them, recognising that they were only strangers and nomads on earth. People who use such terms about themselves make it quite plain that they are in search of their real homeland. They can hardly have meant the country they came from, since they had the opportunity to go back to it; but in fact they were longing for a better homeland, their heavenly homeland. That is why God is not ashamed to be called their God, since he has founded the city for them.

It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he had been told: It is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead; and so, figuratively speaking, he was given back Isaac from the dead.

The word of the Lord.

Thanks be to God.

The assembly stands to welcome the Gospel.

Gospel Acclamation

Mt 11:25

Alleluia, alleluia!

Blessed are you, Father,
Lord of heaven and earth,
for revealing the mysteries of the kingdom
to mere children.
Alleluia!

Gospel

Luke 12:32-48

Jesus said to his disciples: ‘There is no need to be afraid, little flock, for it has pleased your Father to give you the kingdom.

‘Sell your possessions and give alms. Get yourselves purses that do not wear out, treasure that will not fail you, in heaven where no thief can reach it and no moth destroy it. For where your treasure is, there will your heart be also.

‘See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.’

Peter said, ‘Lord, do you mean this parable for us, or for everyone?’ The Lord replied, ‘What sort of steward, then, is faithful and wise enough for the master to place him over his household to give them their allowance of food at the proper time? Happy that servant if his master’s arrival finds him at this employment. I tell you truly, he will place him over everything he owns. But as for the servant who says to himself, “My master is taking his time coming,” and sets about beating the menservants and the maids, and eating and drinking and getting drunk, his master will come on a day he does not expect and at an hour he does not know. The master will cut him off and send him to the same fate as the unfaithful.

The servant who knows what his master wants, but has not even started to carry out those wishes, will receive very many strokes of the lash. The one who did not know, but deserves to be beaten for what he has done, will receive fewer strokes.

When a man has had a great deal given him, a great deal will be demanded of him; when a man has had a great deal given him on trust, even more will be expected of him.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE HOMILY

Silence

THE LITURGY OF BAPTISM

The priest addresses the whole congregation

Faith is the gift of God to his people.

In baptism the Lord is adding to our number those whom he is calling.

People of God, will you welcome Elijah
and uphold him in his new life in Christ?

With the help of God, we will.

At the baptism of children, the priest then says to the parents and godparents

Parents and godparents, the Church receives this child with joy.

Today we are trusting God for his growth in faith.

Will you pray for him,

draw him by your example into the community of faith

and walk with him in the way of Christ?

With the help of God, we will.

In baptism this child begins his journey in faith.

You speak for him today.

Will you care for him,

and help him to take his place

within the life and worship of Christ's Church?

With the help of God, we will.

In baptism, God calls us out of darkness into his marvellous light.

To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you reject the devil and all rebellion against God?

I reject them.

Do you renounce the deceit and corruption of evil?

I renounce them.

Do you repent of the sins that separate us from God and neighbour?

I repent of them.

Do you turn to Christ as Saviour?

I turn to Christ.

Do you submit to Christ as Lord?

I submit to Christ.

Do you come to Christ, the way, the truth and the life?

I come to Christ.

The priest makes the sign of the cross on the forehead of each candidate, saying

Christ claims you for his own.

Receive the sign of his cross.

Do not be ashamed to confess the faith of Christ crucified.

**Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.

Amen.

The priest and those to be baptised, with their parents and Godparents make their way to the font.

PRAYER OVER THE WATER

Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

We thank you, almighty God, for the gift of water
to sustain, refresh and cleanse all life.

Over water the Holy Spirit moved in the beginning of creation.

Through water you led the children of Israel
from slavery in Egypt to freedom in the Promised Land.

In water your Son Jesus received the baptism of John
and was anointed by the Holy Spirit as the Messiah, the Christ,
to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism.

In it we are buried with Christ in his death.

By it we share in his resurrection.

Through it we are reborn by the Holy Spirit.

Therefore, in joyful obedience to your Son,

we baptise into his fellowship those who come to him in faith.

Now sanctify this water that, by the power of your Holy Spirit,
they may be cleansed from sin and born again.

Renewed in your image, may they walk by the light of faith
and continue for ever in the risen life of Jesus Christ our Lord;
to whom with you and the Holy Spirit
be all honour and glory, now and for ever.

Amen.

PROFESSION OF FAITH

The priest addresses the congregation

Brothers and sisters, I ask you to profess
together with these candidates
the faith of the Church.

Do you believe and trust in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

BAPTISM

The priest dips each candidate in water, or pours water on them, saying

Elijah, I baptise you
in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The priest says

May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.

Amen.

The priest and those who have been baptised may return from the font.

COMMISSION

We have brought this child to baptism knowing that Jesus died and rose again for him and trusting in the promise that God hears and answers prayer. We have prayed that in Jesus Christ he will know the forgiveness of his sins and the new life of the Spirit.

As he grows up, he will need the help and encouragement of the Christian community, so that he may learn to know God in public worship and private prayer, follow Jesus Christ in the life of faith, serve his neighbour after the example of Christ, and in due course come to confirmation.

As part of the Church of Christ, we all have a duty to support him by prayer, example and teaching. As his parents and godparents, you have the prime responsibility for guiding and helping him in his early years. This is a demanding task for which you will need the help and grace of God. Therefore let us now pray for grace in guiding this child in the way of faith.

Faithful and loving God,
bless those who care for this child
and grant them your gifts of love, wisdom and faith.
Pour upon them your healing and reconciling love,
and protect their home from all evil.
Fill them with the light of your presence
and establish them in the joy of your kingdom,
through Jesus Christ our Lord.

Amen.

THE PRAYER OF THE FAITHFUL

There is now an opportunity for gifts to be brought forward as the altar is prepared

All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.

Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple, fall to dust
But God's power,
Hour by hour,
Is my temple and my tower.

God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.

Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.

Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

THE LITURGY OF THE EUCHARIST

The congregation stands

THE OFFERTORY

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:

fruit of the earth and work of human hands,
it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:

fruit of the vine and work of human hands,
it will become our spiritual drink.

Blessed be God for ever.

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

THE EUCHARISTIC PRAYER

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For through his Paschal Mystery,
he accomplished the marvellous deed,
by which he has freed us from the yoke of sin and death,
summoning us to the glory of being now called
a chosen race, a royal priesthood,
a holy nation, a people for your own possession,
to proclaim everywhere your mighty works,
for you have called us out of darkness
into your own wonderful light.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The congregation kneel

You are indeed Holy, O Lord,
the fount of all holiness.
Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the dewfall,
so that they may become for us

the Body and ☩ Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

Take this, all of you, and eat of it,
for this is my Body,
which will be given up for you.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

Take this, all of you, and drink from it,
for this is the chalice of my Blood,
the Blood of the new and eternal covenant,
which will be poured out for you and for many
for the forgiveness of sins.
Do this in memory of me.

The mystery of faith.

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord, the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.
Humbly we pray that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Frances our Pope, Justin our Archbishop, Jonathan our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your face.

Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout the ages,
we may merit to be co-heirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all glory and honour is yours, for ever and ever.

Amen.

THE COMMUNION RITE

The Lord's Prayer

The congregation stands and the priest says:

At the Saviour's command
and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.

Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

BREAKING OF THE BREAD

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

After the Lamb of God, the people kneel.

INVITATION TO COMMUNION

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

*If you are a baptised Christian and the discipline of your church allows,
please come forward to receive the Body of Christ.*

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the Most Blessed Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot now receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there,
and I unite myself wholly to you.
Never permit me to be separated from you.
Amen.

St Alphonsus Liguori

Faithful Shepherd, feed me
in the pastures green;
faithful Shepherd, lead me
where thy steps are seen.

Hold me fast, and guide me
in the narrow way;
so, with thee beside me,
I shall never stray.

Daily bring me nearer
to the heav'nly shore;
may my faith grow clearer,
may I love thee more:

Hallow ev'ry pleasure,
ev'ry joy and pain;
be thyself my treasure,
though none else I gain.

Day by day prepare me
as thou seest best,
then let angels bear me
to thy promised rest.

PRAYER AFTER COMMUNION

May the communion in your Sacrament
that we have consumed, save us, O Lord,
and confirm us in the light of your truth.
Through Christ our Lord.

Amen.



THE CONCLUDING RITES

Notices

The priest invites the baptised to the front

GIVING OF A LIGHTED CANDLE

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.

You have received the light of Christ;
walk in this light all the days of your life.

**Shine as a light in the world
to the glory of God the Father.**

BLESSING

The Lord be with you.

And with your spirit.

The peace of God...

Amen.

DISMISSAL

Go and announce the Gospel of the Lord.

Thanks be to God.

The altar party moves to Our Lady

THE ANGELUS

∩. The Angel of the LORD brought tidings to Mary

℞. And she conceived by the Holy Ghost.

Hail Mary, full of grace; the LORD is with thee: blessed art thou amongst women,
and blessed is the Fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us
sinners, now and at the hour of our death.

∩. Behold the handmaid of the LORD.

℞. Be it done unto me according to thy word.

Hail Mary, ...

℣. And the Word was made flesh.

℞. And dwelt among us.

Hail Mary...

℣. Pray for us, O Holy Mother of God.

℞. That we may be made worthy of the promises of Christ.

Let us pray,

Pour forth, we beseech Thee, O LORD, Thy grace into our hearts; that as we have known the incarnation of thy son Jesus Christ by the message of an Angel. So by his Passion and Cross may we be brought to glory of his resurrection through the same Christ Our LORD.

℞. Amen.

Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his Word;
in God my Savior shall my heart rejoice.

Tell out, my soul, the greatness of his name!
Make known his might,
the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name, the Lord, the Mighty One.

Tell out, my soul,
the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills
are put to flight,
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his Word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and forevermore!

Thank you for being with us today.

You can find everything you need to know about St. Anselm
on our website

www.stanselm.co.uk

Or by speaking to a member of the congregation who would be
happy to help you in any way they can.

Be assured of our prayers, be assured of Jesus love for YOU.

