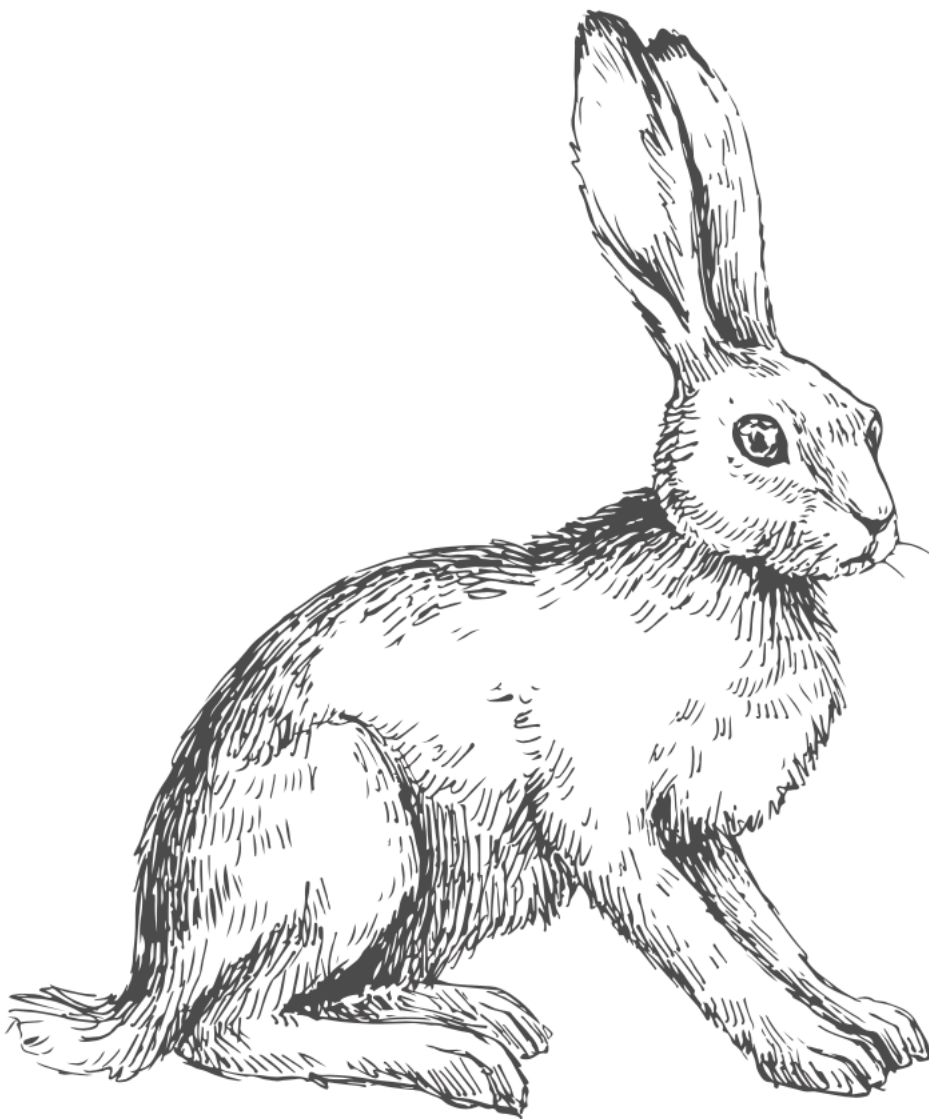




# ST. ANSELM, HAYES

**HARVEST FESTIVAL ON THE 27TH SUNDAY  
OF ORDINARY TIME WITH BAPTISMS**

A very warm welcome to St. Anselm.



We plough the fields, and scatter  
The good seed on the land,  
But it is fed and watered  
By God's almighty hand;  
He sends the snow in winter,  
The warmth to swell the grain,  
The breezes and the sunshine,  
And soft refreshing rain.

All good gifts around us  
Are sent from heaven above,  
Then thank the Lord,  
O thank the Lord,  
For all his love.

He only is the Maker  
Of all things near and far,  
He paints the wayside flower,  
He lights the evening star.  
The winds and waves obey him,  
By him the birds are fed;  
Much more to us, his children,  
He gives our daily bread.

We thank thee then, O Father,  
For all things bright and good;  
The seed-time and the harvest,  
Our life, our health, our food.  
No gifts have we to offer  
For all thy love imparts,  
But what which thou desirest,  
Our humble, thankful hearts.

## **SIGN OF THE CROSS & GREETING**

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The Grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And with your Spirit.**

## **PENITENTIAL ACT**

Brothers and sisters,  
let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

You were sent to heal the contrite of heart:  
Kyrie, eleison. **Kyrie, eleison.**

You came to call sinners:  
Christe, eleison. **Christe, eleison.**

You are seated at the right hand of the Father to intercede for us:  
Kyrie, eleison. **Kyrie, eleison.**

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**Amen**

## **THE GLORIA**

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
    have mercy on us;  
you take away the sins of the world,  
    receive our prayer;  
you are seated at the right hand of the Father,  
    have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

### **COLLECT**

Almighty ever-living God,  
who in the abundance of your kindness  
surpass the merits and the desires of those who entreat you,  
pour out your mercy upon us  
to pardon what conscience dreads  
and to give what prayer does not dare to ask.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.  
**Amen.**

## **THE LITURGY OF THE WORD**

*Please sit*

### **First Reading**

*Genesis 2:18-24*

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And

while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

‘This at last is bone from my bones,  
and flesh from my flesh!  
This is to be called woman,  
for this was taken from man.’

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

The word of the Lord.  
**Thanks be to God.**

## **Responsorial Psalm**

*Psalm 127(128)*

*May the Lord bless us all the days of our life.*

O blessed are those who fear the Lord  
and walk in his ways!  
By the labour of your hands you shall eat.  
You will be happy and prosper.

*May the Lord bless us all the days of our life.*

Your wife like a fruitful vine  
in the heart of your house;  
your children like shoots of the olive,  
around your table.

*May the Lord bless us all the days of our life.*

Indeed thus shall be blessed  
the man who fears the Lord.  
May the Lord bless you from Zion  
in a happy Jerusalem  
all the days of your life!  
May you see your children’s children.  
On Israel, peace!

*May the Lord bless us all the days of our life.*



## **Second Reading**

*Hebrews 2:9-11*

*The one who sanctifies is the brother of those who are sanctified*

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

The word of the Lord.

**Thanks be to God.**

*The assembly stands to welcome the Gospel.*

## **Gospel Acclamation**

*Jn17:17*

Alleluia, alleluia!

Your word is truth, O Lord:

consecrate us in the truth.

Alleluia!

## **Gospel**

*Mark 10:2-16*

*What God has united, man must not divide*

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, ‘Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.’ Then he put his arms round them, laid his hands on them and gave them his blessing.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## THE HOMILY

*Silence*





## THE LITURGY OF BAPTISM

*All those being baptised, godparents and parents are invited to the front*

*The priest addresses those adults being baptised*

Do you wish to be baptized?

**I do.**

Are you ready with your own mouth and from your own heart to affirm your faith in Jesus Christ?

**I am.**

*The priest addresses the whole congregation*

Faith is the gift of God to his people.

In baptism the Lord is adding to our number those whom he is calling.

People of God, will you welcome these candidates

and uphold them in their life in Christ?

**All With the help of God, we will.**

Parents and godparents, the Church receives this child with joy.

Today we are trusting God for his growth in faith.

Will you pray for her,

draw her by your example into the community of faith

and walk with her in the way of Christ?

**With the help of God, we will.**

In baptism this child begins her journey in faith.

You speak for her today.

Will you care for her,

and help her to take her place

within the life and worship of Christ's Church?

**With the help of God, we will.**

In baptism, God calls us out of darkness into his marvellous light.

To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you reject the devil and all rebellion against God?

**I reject them.**

Do you renounce the deceit and corruption of evil?

**I renounce them.**

Do you repent of the sins that separate us from God and neighbour?

**I repent of them.**

Do you turn to Christ as Saviour?

**I turn to Christ.**

Do you submit to Christ as Lord?

**I submit to Christ.**

Do you come to Christ, the way, the truth and the life?

**I come to Christ.**

*The priest makes the sign of the cross on the forehead of each candidate, saying*

Christ claims you for his own.

Receive the sign of his cross.

Do not be ashamed to confess the faith of Christ crucified.

**Fight valiantly as a disciple of Christ  
against sin, the world and the devil,  
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,  
restore in you the image of his glory,  
and lead you in the light and obedience of Christ.

**Amen.**

## **PRAYER OVER THE WATER**

*The priest and those to be baptised, with their parents and Godparents make their way to the font.*

Praise God who made heaven and earth,  
**who keeps his promise for ever.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

We thank you, almighty God, for the gift of water  
to sustain, refresh and cleanse all life.  
Over water the Holy Spirit moved in the beginning of creation.  
Through water you led the children of Israel  
from slavery in Egypt to freedom in the Promised Land.  
In water your Son Jesus received the baptism of John  
and was anointed by the Holy Spirit as the Messiah, the Christ,  
to lead us from the death of sin to newness of life.  
We thank you, Father, for the water of baptism.  
In it we are buried with Christ in his death.  
By it we share in his resurrection.  
Through it we are reborn by the Holy Spirit.  
Therefore, in joyful obedience to your Son,  
we baptise into his fellowship those who come to him in faith.  
Now sanctify this water that, by the power of your Holy Spirit,  
they may be cleansed from sin and born again.  
Renewed in your image, may they walk by the light of faith  
and continue for ever in the risen life of Jesus Christ our Lord;  
to whom with you and the Holy Spirit  
be all honour and glory, now and for ever.  
**Amen.**

## **PROFESSION OF FAITH**

*The priest addresses the congregation*

Brothers and sisters, I ask you to profess  
together with these candidates  
the faith of the Church.  
Do you believe and trust in God the Father?  
**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church, the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**

**BAPTISM**

*The priest pours water on them, saying*

I baptise you  
in the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

*The priest says*

May God, who has received you by baptism into his Church,  
pour upon you the riches of his grace,  
that within the company of Christ's pilgrim people  
you may daily be renewed by his anointing Spirit,  
and come to the inheritance of the saints in glory.

**Amen.**

*The priest and those who have been baptised may return from the font.*

## COMMISSION

*Where the newly baptised are unable to answer for themselves, a priest addresses the congregation, parents and godparents, using these or similar words*

We have brought these people to baptism knowing that Jesus died and rose again for him and trusting in the promise that God hears and answers prayer. We have prayed that in Jesus Christ they will know the forgiveness of their sins and the new life of the Spirit.

As Nairda grows up, she will need the help and encouragement of the Christian community, so that she may learn to know God in public worship and private prayer, follow Jesus Christ in the life of faith, serve her neighbour after the example of Christ, and in due course come to confirmation.

As part of the Church of Christ, we all have a duty to support her by prayer, example and teaching. As her parents and godparents, you have the prime responsibility for guiding and helping her in her early years. This is a demanding task for which you will need the help and grace of God. Therefore let us now pray for grace in guiding this child in the way of faith.

Almighty God,  
we thank you for our fellowship in the household of faith  
with all who have been baptised into your name.  
Keep us faithful to our baptism,  
and so make us ready for that day  
when the whole creation shall be made perfect in your Son,  
our Saviour Jesus Christ.

**Amen.**

## THE PRAYER OF THE FAITHFUL



*A collection of gifts takes place during the following hymn*

O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home;

Under the shadow of thy throne  
Thy saints have dwelt secure;  
Sufficient is thine arm alone,  
And our defence is sure.

Before the hills in order stood,  
Or earth received her frame,  
From everlasting thou art God,  
To endless years the same.

A thousand ages in thy sight  
Are like an evening gone,  
Short as the watch that ends the night  
Before the rising sun.

Time, like an ever-rolling stream,  
Bears all its sons away;  
They fly forgotten, as a dream  
Dies at the opening day.

O God, our help in ages past,  
Our hope for years to come,  
Be thou our guard while troubles last,  
And our eternal home.

# THE LITURGY OF THE EUCHARIST

*The congregation stands*

## THE OFFERTORY

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**Blessed be God for ever.**

Pray, brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

## THE EUCHARISTIC PRAYER

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For you laid the foundations of the world  
and have arranged the changing of times and seasons;

you formed man in your own image  
and set humanity over the whole world in all its wonder,  
to rule in your name over all you have made  
and for ever praise you in your mighty works,  
through Christ our Lord.

And so, with all the Angels, we praise you,  
as in joyful celebration we acclaim:

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The congregation kneel*

You are indeed Holy, O Lord,  
the fount of all holiness.  
Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the dewfall,  
so that they may become for us

the Body and  Blood of our Lord Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

Take this, all of you, and eat of it,  
for this is my Body,  
which will be given up for you.

In a similar way, when supper was ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

Take this, all of you, and drink from it,  
for this is the chalice of my Blood,  
the Blood of the new and eternal covenant,  
which will be poured out for you and for many  
for the forgiveness of sins.  
Do this in memory of me.

The mystery of faith.

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord, the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.  
Humbly we pray that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Frances our Pope, Justin our Archbishop, Jonathan our Bishop  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the resurrection,  
and all who have died in your mercy:  
welcome them into the light of your face.

Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her Spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you throughout the ages,  
we may merit to be co-heirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

Through him, and with him, and in him,  
O God, almighty Father, in the unity of the Holy Spirit,  
all glory and honour is yours, for ever and ever.

**Amen.**

## THE COMMUNION RITE

### The Lord's Prayer

*The congregation stands and the priest says:*

At the Saviour's command  
and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.  
**Amen.**

The peace of the Lord be with you always.  
**And with your spirit.**

Let us offer each other the sign of peace.



## **BREAKING OF THE BREAD**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*After the Lamb of God, the people kneel.*

## **INVITATION TO COMMUNION**

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.**

*If you are a baptised Christian and the discipline of your church allows,  
please come forward to receive the Body of Christ.*

God everlasting, wonderful, and holy,  
Father most gracious, we who stand before  
Thee here at Thine altar, as Thy Son has taught us, come to adore Thee.

Countless the mercies Thou hast lavished on us,  
source of all blessings to all creatures living;  
to Thee we render, for Thy love o'erflowing, humble thanksgiving.

Now in remembrance of our great Redeemer,  
dying on Calvary, rising and ascending,  
through Him we offer what He ever offers, sinners befriending.

Strength to the living, rest to the departed, grant,  
Holy Father, through this pure oblation:  
may the life-giving bread for ever bring us health and salvation.

## **ACT OF SPIRITUAL COMMUNION**

My Jesus, I believe that you are present in the Most Blessed Sacrament.  
I love you above all things,  
and I desire to receive you into my soul.  
Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.  
I embrace you as if you were already there,  
and I unite myself wholly to you.  
Never permit me to be separated from you.  
Amen.

*St Alphonsus Liguori*

## **PRAYER AFTER COMMUNION**

Complete within us, O Lord, we pray,  
the healing work of your mercy  
and graciously perfect and sustain us,  
so that in all things we may please you.  
Through Christ our Lord.  
**Amen.**



## THE CONCLUDING RITES

*Notices*

### BLESSING

The Lord be with you.

**And with your spirit.**

The peace of God...

and the blessing of almighty God,

the Father, and the Son, and the Holy Spirit,

come down on you and remain with you for ever.

**Amen.**

*The priest invites the baptised to the front*

### GIVING OF A LIGHTED CANDLE

God has delivered us from the dominion of darkness

and has given us a place with the saints in light.

You have received the light of Christ;

walk in this light all the days of your life.

**Shine as a light in the world  
to the glory of God the Father.**

### DISMISSAL

Go and announce the Gospel of the Lord.

**Thanks be to God.**

*The altar party moves to Our Lady*

### THE ANGELUS

∇. The Angel of the LORD brought tidings to Mary

℞. And she conceived by the Holy Ghost.

Hail Mary, full of grace; the LORD is with thee: blessed art thou amongst women,  
and blessed is the Fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us  
sinners, now and at the hour of our death.

Ÿ. Behold the handmaid of the LORD.

℞. Be it done unto me according to thy word.

Hail Mary, ...

Ÿ. And the Word was made flesh.

℞. And dwelt among us.

Hail Mary...

Ÿ. Pray for us, O Holy Mother of God.

℞. That we may be made worthy of the promises of Christ.

Let us pray,

Pour forth, we beseech Thee, O LORD, Thy grace into our hearts; that as we have known the incarnation of thy son Jesus Christ by the message of and Angel. So by his Passion and Cross may we be brought to glory of his resurrection through the same Christ Our LORD.

℞. Amen.

Christ, whose glory fills the skies,  
Christ, the true, the only light,  
Sun of Righteousness, arise,  
Triumph o'er the shades of night;  
Dayspring from on high, be near;  
Daystar, in my heart appear.

Dark and cheerless is the morn  
Unaccompanied by thee;  
Joyless is the day's return,  
Till thy mercy's beams I see;  
Till they inward light impart,  
Glad my eyes, and warm my heart.

Visit then this soul of mine,  
Pierce the gloom of sin and grief;  
Fill me, radiancy divine,  
Scatter all my unbelief;  
More and more thyself display,  
Shining to the perfect day..

## **IS THIS YOUR FIRST VISIT TO ST. ANSELM?**

We've loved having you with us today and would love to see you again. Visit our website at [www.stanselm.co.uk](http://www.stanselm.co.uk) where you can sign up to receive updates on the life of our family.

We have an exciting time ahead of us before Christmas, including a Children's Choir forming for Christmas Eve and many other exciting events. Make sure you take a flyer as you leave, or visit our website to find out more - [www.stanselm.co.uk](http://www.stanselm.co.uk)

There's lots going on and we'd love you to be part of it. Come back and see us again soon.

In love, & with all my prayers

Fr. Matthew

## **DAILY SERVICES**

### **MONDAY - FRIDAY**

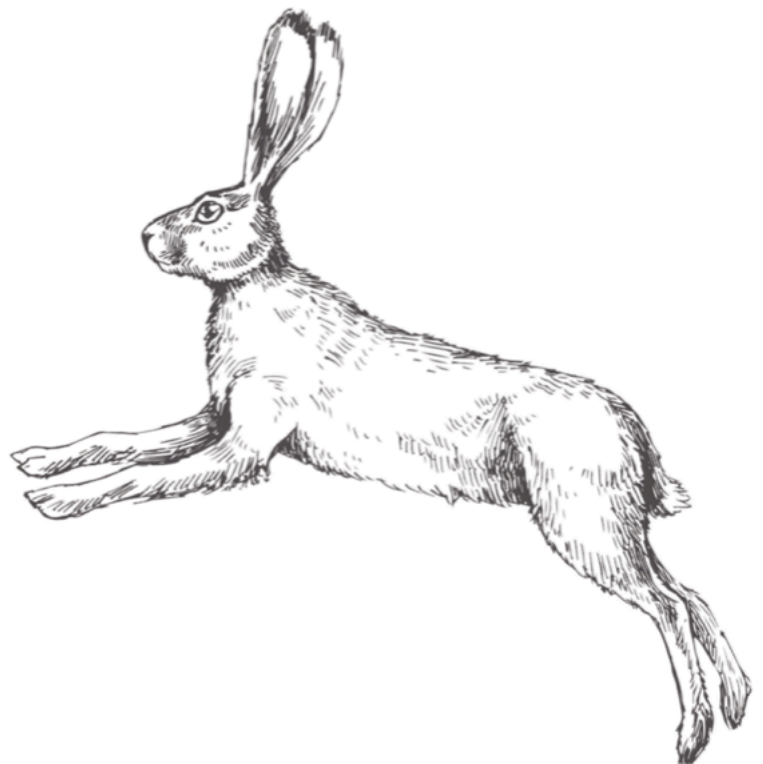
Morning Prayer 9:45am

Mass 10am

Evening Prayer 6pm (except Fridays)

### **SUNDAY**

Sung Parish Mass 10am





Thank you for being with us today.

You can find everything you need to know about St. Anselm  
on our website

**[www.stanselm.co.uk](http://www.stanselm.co.uk)**

Or by speaking to a member of the congregation who would be  
happy to help you in any way they can.

Be assured of our prayers, be assured of Jesus love for YOU.

