

ENTRANCE ANTIPHON

To you I call; for you will surely heed me,  
O God;  
turn your ear to me; hear my words.  
Guard me as the apple of your eye;  
in the shadow of your wings protect me.

GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

COLLECT

Almighty ever-living God,  
grant that we may always conform our will  
to yours  
and serve your majesty in sincerity of heart.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of  
the Holy Spirit,  
one God, for ever and ever.  
Amen.

FIRST READING

Isaiah 45:1-4-6

A reading from the prophet Isaiah.

Thus says the Lord to his anointed, to Cyrus,  
whom he has taken by his right hand  
to subdue nations before him  
and strip the loins of kings,  
to force gateways before him  
that their gates be closed no more:  
It is for the sake of my servant Jacob,  
of Israel my chosen one,  
that I have called you by your name,  
conferring a title though you do not know  
me.

I am the Lord, unrivalled;  
there is no other God besides me.  
Though you do not know me, I am you  
that men may know from the rising to the  
setting of the sun  
that, apart from me, all is nothing.

The word of the Lord.  
Thanks be to God.

PSALM

Psalms 95

Response:  
Give the Lord glory and power.

1. O sing a new song to the Lord,  
sing to the Lord all the earth.  
Tell among the nations his glory  
and his wonders among all the peoples.  
(R.)

2. The Lord is great and worthy of praise,  
to be feared above all gods;  
the gods of the heathens are naught.  
It was the Lord who made the heavens.  
(R.)
3. Give the Lord, you families of peoples,  
give the Lord glory and power,  
give the Lord the glory of his name.  
Bring an offering and enter his courts. (R.)
4. Worship the Lord in his temple.  
O earth, tremble before him.  
Proclaim to the nations: "God is king."  
He will judge the peoples in fairness. (R.)

SECOND READING 1 Thessalonians 1:1-5

A reading from the first letter of St Paul to the  
Thessalonians.

From Paul, Silvanus and Timothy, to the  
Church in Thessalonika which is in God the  
Father and the Lord Jesus Christ; wishing you  
grace and peace from God the Father and the  
Lord Jesus Christ.

We always mention you in our prayers  
and thank God for you all, and constantly  
remember before God our Father how you  
have shown your faith in action, worked for  
love and persevered through hope, in our  
Lord Jesus Christ.

We know, brothers, that God loves you and  
that you have been chosen, because when  
we brought the Good News to you, it came to  
you not only as words, but as power and as  
the Holy Spirit and as utter conviction.

The word of the Lord.  
Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!  
Your word is truth, O Lord,  
consecrate us in the truth.  
Alleluia!

GOSPEL

Matthew 22:15-21

A reading from the holy Gospel according to  
Matthew.

The Pharisees went away to work out  
between them how to trap Jesus in what he  
said. And they sent their disciples to him,  
together with the Herodians, to say, "Master,  
we know that you are an honest man and  
teach the way of God in an honest way, and  
that you are not afraid of anyone, because  
a man's rank means nothing to you. Tell us  
your opinion, then. Is it permissible to pay  
taxes to Caesar or not?" But Jesus was aware  
of their malice and replied, "You hypocrites!  
Why do you set this trap for me? Let me  
see the money you pay the tax with." They  
handed him a denarius and he said, "Whose  
head is this? Whose name?" "Caesar's" they  
replied. He then said to them, "Very well, give  
back to Caesar what belongs to Caesar – and  
to God what belongs to God."

The Gospel of the Lord.  
Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,

born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with  
the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
(all bow during the next three lines)  
and by the Holy Spirit was incarnate of the  
Virgin Mary,  
and became man.

For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection of the  
dead  
and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

Grant us, Lord, we pray,  
a sincere respect for your gifts,  
that, through the purifying action of your  
grace,  
we may be cleansed by the very mysteries we  
serve.  
Through Christ our Lord.  
Amen.

COMMUNION ANTIPHON

Behold, the eyes of the Lord  
are on those who fear him,  
who hope in his merciful love,  
to rescue their souls from death,  
to keep them alive in famine.

PRAYER AFTER COMMUNION

Grant, O Lord, we pray,  
that, benefiting from participation in heavenly  
things,  
we may be helped by what you give in this  
present age  
and prepared for the gifts that are eternal.  
Through Christ our Lord.  
Amen.

It is the saying of holy men that, if we wish  
to be perfect, we have nothing more to do  
than to perform the ordinary duties of the  
day well. A short road to perfection—short,  
not because easy, but because pertinent  
and intelligible. There are no short ways to  
perfection, but there are sure ones.

St John Henry Newman

THE WORD

THE CANNY  
REPLY

(MATTHEW 22:15-21)



Jesus' quarrels with the religious authorities continue, this time  
involving the Pharisees and the Herodians, supporters of the  
puppet rulers of the Romans.

They put Jesus on the spot with a question about paying what was basically a poll tax.  
Jesus cannot give a straight answer without seriously offending someone: "Yes" will get  
him into trouble with his fellow countrypeople of strong nationalist feelings; the Roman  
administrators are certain to take a dim view if he replies "No". Jesus knows that their  
challenge is motivated by malice, and he calls them "hypocrites". He points out that the  
coin by which the tax must be paid belongs to Caesar anyway, so it ought to be returned  
to its owner: this allows him to avoid offending the Romans without (necessarily) falling  
foul of the Palestinian zealots. He then changes the tone by reminding his audience of  
their duties towards God, thereby bringing the confrontation to an end. His opponents  
realise that Jesus has outwitted them and leave the scene. ■

REFLECT

Discussions often take place about  
the relationship which should exist  
between the bodies we usually call  
Church and State, and this text is pressed  
into service to separate the two. Thus,  
people can argue the Church should keep  
out of politics, that it should confine its  
activities to spiritual matters and leave  
politicians to run the country.

When we consider those situations  
where the Church has, effectively,  
become part of the government, or  
at least a close collaborator, we could  
conclude that there is something to be  
said for this argument. The history of the  
twentieth century testifies to the Church  
being allied to repressive dictatorships  
and suffering from a lack of credibility as

a result. But while the "official Church"  
may have been in large part involved in  
this way, there were bishops, priests and  
religious who saw that Gospel values,  
the teaching of Jesus, compelled them to  
become involved in what were political  
issues. Liberation theology arose, based  
on the book of Exodus, which presents  
a God who abhors slavery of any kind;  
and on the prophets, whose target was  
the political and spiritual leaders of  
the nation, for failing in their duty and  
responsibilities.

A Church which confines itself to  
"spiritual" matters soon becomes a  
Church of the sacristy, largely irrelevant  
to the wider community. The mission of  
Jesus' disciples is to preach the Gospel,

SAY

I can make a difference.



DO

What pressing issues are there in your local  
or national community? Find a way to help  
to resolve them.

LEARN

The Herodians were supporters of the  
puppet rulers of the Romans, the house of  
Herod.

The Herodian kings were not of the line of  
King David, and therefore not regarded with  
any great respect by the local population.

The poll (census) tax had to be paid in a  
Roman coin which bore the image of the  
emperor: this was a further insult to Jewish  
sensibilities.

which involves promoting human  
values such as dignity, respect, proper  
wages and so on. How this is done is  
another matter: we find Christians in  
every political movement, with different  
opinions on how these principles should  
be established, and attempts to found  
explicitly Christian parties have run into  
all sorts of human problems. Perhaps  
the parable of the leaven in the dough  
is appropriate in this context, where  
Christians, motivated by the teachings  
of Jesus, involve themselves in the life  
of their local and national community  
and thus, simultaneously, "give back to  
Caesar what belongs to Caesar – and to  
God what belongs to God". ■