



The Licensing of Fr. Matthew Cashmore SSC as Priest in Charge, St. Anselm's Hayes

Mass of the Feast of St. Mary Magdalene

**22nd July 2020
St. Anselm's, Hayes**

Thank you very much for being here today. It is a rather strange time to be gathering. We are both excited to be able to leave our homes and nervous about how we interact with each other. These dual feelings are causing us to take a long hard look at things we have done for years, perhaps out of habit and re-assess their importance in our lives.

The reopening of St. Anselm's today marks the start of a new life of the community here. Not just because there is a new Priest, but because we have an opportunity to re-engage with the work of the Holy Spirit in this place. To take a moment in nervous humility to re-assess what it is we are called to do.

Over the past months I have tried to find space with God, to understand in some small way what He has called me to here, now, in this place. That space and prayer has left me with a clear understanding that St. Anselm's is called to be rooted in the parish, rooted in scripture & sacrament and rooted in the love of calling others to Christ.

Everything I do here will be guided by the Holy Spirit, everything we do together will be shaped by the Holy Spirit and any success we see here will be because of the Holy Spirit.

There are hugely exciting and hard times ahead as we discern what this all means. What our place in the parish is, what being rooted in scripture & sacrament means in practice and what our evangelism will be day-to-day. We will do all of this together.

With all my love & prayers,

A handwritten signature in black ink, appearing to read 'M. J. M.' followed by a stylized flourish.

Fr. Matthew Cashmore SSC

Please stand as the music starts and the procession enters the church.

Entrance Antiphon

The Lord said to Mary Magdalene:
Go to my brothers and tell them:
I am going to my Father and your Father,
to my God and your God.

Sign of the Cross

All make the Sign of the Cross as the Bishop says:

In the name of the Father, and of the Son, and of the Holy Spirit.

The people reply:

Amen.

Greeting

Peace be with you.

The people reply:

And with your spirit.

Penitential Act

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

The Bishop:

You were sent to heal the contrite of heart:

Lord, have mercy.

The people reply:

Lord, have mercy.

You came to call sinners:

Christ, have mercy.

Christ, have mercy.

You are seated at the right hand of the Father to intercede for us:

Lord, have mercy.

Lord, have mercy.

The absolution by the Bishop follows:

May almighty God have mercy on you,
forgive you your sins,
and bring you to everlasting life.

Amen.

The Gloria *(said)*

The people say together:

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

The Bishop:

Let us pray.

Almighty God,
whose Son restored Mary Magdalene to health of mind and body
and called her to be a witness to his resurrection:
forgive our sins and heal us by your grace,
that we may serve you in the power of his risen life;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

The Liturgy of the Word

We do not judge anyone by the standards of the flesh

2 Corinthians 5:14-17

The love of Christ overwhelms us when we reflect that if one man has died for all, then all men should be dead; and the reason he died for all was so that living men should live no longer for themselves, but for him who died and was raised to life for them.

From now onwards, therefore, we do not judge anyone by the standards of the flesh. Even if we did once know Christ in the flesh, that is not how we know him now. And for anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here.

The word of the Lord.

All reply:

Thanks be to God.

Responsorial Psalm

Psalm 62(63):2-6,8-9

The people reply:

For you my soul is thirsting, O Lord my God.

O God, you are my God, for you I long;
for you my soul is thirsting.

My body pines for you
like a dry, weary land without water.

For you my soul is thirsting, O Lord my God.

So I gaze on you in the sanctuary
to see your strength and your glory.

For your love is better than life,
my lips will speak your praise.

For you my soul is thirsting, O Lord my God.

So I will bless you all my life,
in your name I will lift up my hands.

My soul shall be filled as with a banquet,
my mouth shall praise you with joy.

For you my soul is thirsting, O Lord my God.

For you have been my help;
in the shadow of your wings I rejoice.

My soul clings to you;
your right hand holds me fast.

For you my soul is thirsting, O Lord my God.

The assembly stands to hear the Gospel Acclamation to welcome the Gospel.

Gospel Acclamation

Alleluia, alleluia!

Tell us, Mary: say
what thou didst see upon the way.

– The tomb the Living did enclose;

I saw Christ's glory as he rose!

Alleluia!

The Lord be with you.

The people reply:

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

Gospel

John 20:1-2,11-18

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. ‘They have taken the Lord out of the tomb’ she said ‘and we don’t know where they have put him.’

Meanwhile Mary stayed outside near the tomb, weeping. Then, still weeping, she stooped to look inside, and saw two angels in white sitting where the body of Jesus had been, one at the head, the other at the feet. They said, ‘Woman, why are you weeping?’ ‘They have taken my Lord away’ she replied ‘and I don’t know where they have put him.’ As she said this she turned round and saw Jesus standing there, though she did not recognise him. Jesus said, ‘Woman, why are you weeping?’

‘Who are you looking for?’ Supposing him to be the gardener, she said, ‘Sir, if you have taken him away, tell me where you have put him, and I will go and remove him.’ Jesus said, ‘Mary!’ She knew him then and said to him in Hebrew, ‘Rabbuni!’ – which means Master. Jesus said to her, ‘Do not cling to me, because I have not yet ascended to the Father. But go and find the brothers, and tell them: I am ascending to my Father and your Father, to my God and your God.’

So Mary of Magdala went and told the disciples that she had seen the Lord and that he had said these things to her.

The Gospel of the Lord.

All reply:

Praise to you, Lord Jesus Christ.

After the proclamation of the Gospel the congregation is seated.

The Homily

After the homily there will be a short period of silence.

The Licensing

The Church Warden presents Fr. Matthew to the Bishop, saying:

Right Reverend Father in God, I present to you Fr. Matthew Cashmore to be licensed as Priest in Charge of this parish.

The Declaration and the Oaths

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the Catholic Creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies - the Thirty Nine Articles of Religion, the Book of Common Prayer, and the ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care.

The Declaration of Assent

I, Matthew James Cashmore, do so affirm and accordingly declare my belief in the faith which is revealed in the scriptures and set forth in the Catholic creeds and to which the historic formularies of the Church of England bear witness, and in public prayer and administration of the sacraments will use only the forms of service which are authorised or allowed by Canon.

The Oath of Allegiance

I, Matthew James Cashmore, swear that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth, her heirs and successors, according to law.

The Oath of Canonical Obedience

I, Matthew James Cashmore, do swear by Almighty God that I will pay true and canonical obedience to the Bishop of London and the Suffragan Bishop of Fulham and their successors, in all things lawful and honest: So help me God.

The Licensing

Receive the Cure of Souls which is both yours and mine;
in the name of the Father, and of the Son, and of the Holy Spirit.

Fr. Matthew replies

Amen.

The Installation

The Bishop says to the Acting Archdeacon.

I ask you to install Fr. Matthew as Priest in this Parish.

The Acting Archdeacon escorts the Priest to a seat designated for him and says

Fr. Matthew, I install you as the Priest of this Parish.

The Lord defend your going out and your coming in, from this time forth, and for evermore. Amen.

The Priest then goes to the church bell and tolls it as a sign of the start of his ministry in the Parish.

The new Priest in Charge may be welcomed by the Churchwardens, representatives from other Christian communities, and other local representatives.

The new priest leads the bidding prayers, and Mass continues.

The Liturgy of the Eucharist

The Offertory

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

Blessed be God for ever.

The people rise as the Bishop says aloud:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people reply:

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the offerings

Accept, Lord, the offerings
presented in commemoration of Saint Mary Magdalene,
whose homage of charity
was graciously accepted by your Only Begotten Son.
Who lives and reigns for ever and ever.

Amen.

The Eucharistic Prayer

Extending his hands, the Bishop says:

The Lord be with you.

The people reply:

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
whose mercy is no less than his power,
to preach the Gospel to everyone, through Christ, our Lord.

In the garden he appeared to Mary Magdalene,
who loved him in life, who witnessed his death on the cross
who sought him as he lay in the tomb
who was the first to adore him when he rose from the dead,
and whose apostolic duty was honoured by the apostles
that the good news of life might reach the ends of the earth.
And so Lord, with all the Angels and Saints,
we, too, give you thanks, as in exultation we acclaim:

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

After this the congregation is invited to kneel for the remainder of the Eucharistic Prayer.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith.

The people reply:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of

Mary Mother of God, St. Anselm, St. Mary Magdalene, & all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen

The Communion Rite

The Lord's Prayer

The congregation stands and the Bishop says:

At the Saviour's command
and formed by divine teaching, we dare to say:

Together with the people, he continues:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Bishop alone continues, saying:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

The people conclude the prayer, acclaiming:

**For the kingdom,
the power and the glory are yours
now and for ever.**

Then the Bishop alone says aloud:

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

The people reply:

Amen.

The Bishop adds:

The peace of the Lord be with you always.

The people reply:

And with your spirit.

Breaking of the Bread

During the breaking of the host the following is said:

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

After the Lamb of God, the people kneel.

Invitation to Communion

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

And together with the people he adds once:

**Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

Communion

The Bishop says:

The Body of Christ.

All communicants reply:

Amen.

After the Bishop has reverently consumed the Body and Blood of Christ the communicants come forward in reverent procession (as directed and maintaining a safe distance between each other) and make a preparatory act of reverence by bowing their head in honour of Christ's presence in the Sacrament. They receive Holy Communion standing and without saying Amen (as all communicants have already done so).

After the distribution of Communion, if appropriate, a sacred silence may be observed for a while, or a psalm or other canticle of praise or a hymn may be sung.



Prayer after Communion

God of life and love,
whose risen Son called Mary Magdalene by name
and sent her to tell of his resurrection to his apostles:
in your mercy, help us,
who have been united with him in this eucharist,
to proclaim the good news that he is alive and reigns, now and for ever.
Amen.

The Concluding Rites

Fr. Matthew gives the parish notices.

Blessing

The Lord be with you.
And with your spirit.
May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.
Amen.

Dismissal

Then the Deacon says:
Go and announce the Gospel of the Lord.
The people reply:
Thanks be to God.



Thank you very much for joining us today. We hope to see you all again very soon.

Public worship resumes in this building from Sunday 26th July at 10am.
You are very warmly invited to join in person or via our live stream at
www.stanselm.co.uk

The image on the front of this Order of Service is taken in the Barn Chapel at the Shrine of Our Lady of Walsingham.

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